



**FRIENDS OF  
CORTE MADERA CREEK  
WATERSHED**

**BOARD OF DIRECTORS  
MEETING AGENDA**

**7:00 pm Thursday April 16, 2026  
Club Room at the Terraces  
82 Camellia Circle, Larkspur CA 94939**

or

<https://us02web.zoom.us/j/83600253346?pwd=b2kWkerqlvUarZjgs3EfiDzO1dXWcv.1>

Meeting ID: 836 0025 3346

Passcode: 341524

1. Call to Order and Order of Business
2. Introductions
3. Announcements
4. Approval of Minutes from March 19, 2026
5. Financial Report
6. Creek Chronicles: Suggest articles for next issue
7. Planning for Annual Meeting
8. Meeting Location: Update on Availability of Larkspur Library
9. FCD Pause on Corte Madera Creek work
10. Groundwater Issues: Report on Progress
11. Reports
  - Ecology Study Area
  - Lower COM Habitat Restoration
  - Marin Water RTMP Update
    - May (date TBD) – Public workshop to review planning scenarios and provide input
    - June 18 – Watershed Committee Meeting to review proposed planning scenarios
12. Adjournment

No meeting in May

Next Meetings: June 18 (Annual Meeting), July 16, and August 20, 2026



## Regular Board Meeting March 19, 2026

Sandy Guldman called the meeting to order via Zoom and in person at 7 PM at the Club Room, The Terraces, 82 Camellia Circle in Larkspur. Other board members also present: Jason Brodersen, Charles Kennard, Laura Lovett, Alicia Matz, Dana Quick, Nick Salcedo, Mike Swezy, and Ann Thomas. Guests: Alec Shuldiner.

**Order of Business.** No change to published agenda.

**Announcements.** 1. There was a productive workday March 15 at Hal Brown Park: The event was organized by one of Marin Water's AmeriCorps program interns. The 42 volunteers were recruited by Marin Water, Friends, and Marin County Parks. The crew installed plants provided by Friends. 2. A volunteer workday will be held April 11 at the Lower COM project in the tidal area at the mouth of the concrete channel in Kentfield; volunteers are expected to include College of Marin students.

**Approval of February 19, 2026 Minutes.** M/S (Charlie/Jason) approved as submitted.

**Financial Reports.** 1) Total assets as of 2/28/26 were \$164,184.52. Sandy prepared and distributed Friends' tax report for review by the board.

**Marin Water Plans for Trail Use by Bikes.** The board discussed Marin Water's ongoing study to update the Road and Trail Management Plan focused on consideration of changing bike access and trail classification, but also including review of volunteer opportunities, changing visitor use patterns, restoration possibilities, and outreach. Mike attended a site walk that included the Pumpkin Ridge, Madrone, and Fish Gulch trails, all in the Corte Madera Creek watershed. Trail incision, stairs on trails, and other technical issues were discussed. Mike also reported that the Marin Water Board listened to numerous comments from the public, but held no discussion and made no decisions at the March 19 meeting.

**Flood Control District Pause on Corte Madera Creek Work.** Board members discussed the County decision to cease work on the Corte Madera Flood Risk Management Project. This action was precipitated by the FEMA letter saying that removing the fish ladder in Ross would increase flood risk downstream and could not get a no-rise certificate as currently designed. The Department of Public Works responded by stopping work on all remaining components of the project, not just the fish ladder removal. Sandy has written to the County Public Works director and also wrote a guest editorial (3/16) in the IJ to arguing in favor of constructing the fish resting pools this summer as originally planned. Board discussed the need for outreach to support getting the work on fish resting pools back on schedule.

**Modification of MUP 20 Between College Avenue and RVSD's Kentfield Pump Station.** This is on hold for the time being until the factors that created the pause in the flood risk project mentioned above are sorted out.

### Reports

**Ecology Study Area.** College of Marin will remove debris from the ESA. Charlie reported that voles are damaging young plants so he is working on a deterrent.

Adjourned at 8:00 p.m.

Notes: Ann Thomas