



**FRIENDS OF  
CORTE MADERA CREEK  
WATERSHED**

**BOARD OF DIRECTORS  
MEETING AGENDA**

**7:00 pm Thursday June 18, 2026  
Club Room at the Terraces  
82 Camellia Circle, Larkspur CA 94939  
or**

<https://us02web.zoom.us/j/89409365025?pwd=PBF7wrXCKQzrVCDIsQMF0olkYQRdwt.1>

Meeting ID: 894 0936 5025

Passcode: 388641

1. Call to Order and Order of Business
2. Introductions
3. Adjourn to Annual Meeting
4. Resume Regular Meeting
5. Announcements
6. Approval of Minutes from April 16, 2026
7. Financial Report
8. California Alpine Club Foundation Grant Program
9. Creek Chronicles: Update
10. Saunders Bridge Replacement
11. Meeting Location: Update on Availability of Larkspur Library
12. Water Supply Issues
13. Reports
  - Ecology Study Area
  - Lower COM Habitat Restoration

June 18– Watershed Committee Meeting to review proposed planning scenarios
14. Adjournment

Next Meetings: July 16, August 20, and September 17, 2026



FRIENDS OF  
CORTE MADERA CREEK  
WATERSHED

PO Box 415 Larkspur CA 94977

## **Annual Meeting**

**June 18, 2026**

## **Annual Report**

### **Election of Board Members for Term 2026-2029**

Jason Broderman  
Barbara Salzman  
Michael Swezy  
Ann Thomas

are nominated as directors for a 3-year term

#### **Terms for continuing directors are as follows:**

For the years 2025-2028

Gerhard Epke  
Alycia Matz  
Nick Salceo

For the years 2024-2027

Sandra Guldman  
Charles Kennard  
Dayna Quick

### **Election of Officers for 2026-2027**

The following are nominated for election as officers:

President: Sandra Guldman  
Vice President: Alycia Matz  
Secretary: Ann Thomas  
Treasurer: Nick Salcedo



Minutes of the Regular Board Meeting  
April 16, 2026

Sandy Guldman called the meeting to order via Zoom and in person at 7 PM at the Club Room, The Terraces, 82 Camellia Circle in Larkspur. Other board members also present: Charles Kennard, Alycia Matz, Nick Salcedo, Mike Swezy, and Ann Thomas.

**Order of Business.** No change to published agenda.

**Announcements.** Sandy asked if any board member would be interested in forming a subcommittee to follow and comment on Marin Waters' proposed ARC (Atmospheric River Capture) project. Jason expressed interest and Mike offered to help.

**Approval of March 19, 2026 Minutes.** M/S (Charlie/Alycia) approved as submitted.

**Financial Reports.** Total assets and equity as of 3/31/26 were \$162,632, with no liabilities. The CD has been rolled over for another two months. Sandy prepared and submitted Friends' tax reports; cost was \$75 to the CA Attorney General's Registry of Charities and Fundraisers, and \$180 to the tax filing service.

**Creek Chronicles.** Possible articles for the summer issue of Creek Chronicles were suggested, including the following: factors influencing tide levels, update on planting at the Lower COM Project, history of Larkspur Creek, habitat garden at the Larkspur Library, and increasing monitoring of groundwater.

**Annual Meeting Planning.** The annual meeting will be held at the June meeting. The May Friends' meeting is cancelled.

**Meeting Location—Updates on Availability of Larkspur Library.** Larkspur City Manager Dan Schwarz reported that staff is currently testing their security and access systems. The City is not yet ready to make rooms available and fees have not been established.

**FCD Pause on Corte Madera Creek Projects.** Sandy wrote to Marin County Administrator Derek Johnson about the County's abrupt stoppage of work on the Corte Madera Creek Flood Management Project. The stoppage included preparation for installation of the fish resting pools that was planned for this summer. His response was more reassuring, indicating that the stoppage was to allow for time fully evaluate the technical, regulatory, and sequencing aspects of the remaining components of the project.

### Reports

**Lower COM Project.** Considering the bad weather, the turnout for the April 11 weeding event was quite successful, About 10 College of Marin students turned out to dig weeds, filling six contractor bags, as well as examining the ecology of the area.

**Ecology Study Area.** The trash has not been disposed yet, but we expect the College to take care of it later.

Adjourned at 8:00 p.m.

Notes: Ann Thomas